

# F R E E M A N

(817) 607-5183



**COMPLETE THIS FORM ONLY IF YOU REQUIRE INTERNATIONAL SHIPPING USING FREEMAN EXHIBIT TRANSPORTATION**

**INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: SC16 / NOVEMBER 14 - 17, 2016

COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

For Assistance, please call (817) 607-5183 to speak with one of our international experts.

For fast, easy ordering, go to [www.freemanco.com/store](http://www.freemanco.com/store)

## INTERNATIONAL EXHIBIT TRANSPORTATION

### TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information: (817) 607-5183

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

### PICK UP INFORMATION:

Requested Pick Up Date: \_\_\_\_\_

SHIPPER NAME \_\_\_\_\_

SHIPPER ADDRESS \_\_\_\_\_

(City) \_\_\_\_\_ (Province/State) \_\_\_\_\_ (Postal Code) \_\_\_\_\_

(Country) \_\_\_\_\_

TYPE OF SERVICE - Choose One

- AIR FREIGHT (Transportation & Customs Clearance)
- OCEAN FREIGHT (Transportation & Customs Clear-

### DESTINATION

- I will be shipping to the **WAREHOUSE**  
**FRTR/Exhibiting Company Name**  
**& Booth #** \_\_\_\_\_  
 Hold for: **SC16**  
 C/O FREEMAN / BTX-LOGITRANS  
 3775 W. California Ave., Ste. 300  
 Salt Lake City, UT 84104

**MUST BE DELIVERED BY NOVEMBER 1, 2016**

- I will be shipping to the **SHOW SITE**  
**FRTR/Exhibiting Company Name**  
**& Booth #** \_\_\_\_\_  
 Hold for: **SC16**  
 SALT PALACE CONVENTION CENTER  
 C/O FREEMAN / BTX-LOGITRANS  
 100 S. West Temple  
 Salt Lake City, UT 84101

**CANNOT BE DELIVERED BEFORE 8:00 A.M. ON NOVEMBER 10, 2016**

### SHIPPING INFORMATION

#### Items to be shipped

Number of Pieces	Weight (KGS)
____ Crates (wooden)	_____
____ Cartons (cardboard)	_____
____ Cases/Trunks (fiber) (color _____)	_____
____ Skids/Pallets	_____
____ Carpet/Pad (color _____)	_____
____ Other ( _____)	_____
____ Total	_____

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

**NOTE: Shipments will be weighed and measured prior to delivery.**

### OUTBOUND SHIPPING

- I would like to schedule my international outbound shipping with Freeman Exhibit Transportation. Please provide me with a SLI/Commercial Invoice, for my shipping instructions and signature. (If you secure your inbound and outbound shipping needs in advance, through Freeman Exhibit Transportation, you will receive the SLI/Commercial Invoice for your completion prior to the show move-in date. Please complete the following information if different from pick up address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Labels: \_\_\_\_\_

SEND COMPLETED FORM VIA:

E-mail: [international.freight@freemanco.com](mailto:international.freight@freemanco.com)

or

Fax: (214) 445-0186

AN INTERNATIONAL TRANSPORTATION EXPERT WILL CONTACT YOU TO CONFIRM RECEIPT OF YOUR SHIPMENT REQUEST AND FINALIZE DETAILS

SHOW # 311941

**FREEMAN international exhibit transportation**