

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

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**RECEIVING DATE BEGINS: OCTOBER 11, 2016**

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**DEADLINE DATE IS: NOVEMBER 01, 2016**

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**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**TO:** \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: FREEMAN / BTX LOGITRANS  
3775 W. CALIFORNIA AVE.  
STE 300  
SALT LAKE CITY, UT 84104**

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3775 W. CALIFORNIA AVE.  
STE 300  
SALT LAKE CITY, UT 84104**

**WAREHOUSE**

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**EVENT: SC16 STUDENT CLUSTER COMPETITION**

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**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

**BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS**

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.